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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/684,023	10/10/2003	Mario J. Bravomalo	29471.4	3171
716 7590 6771662999 COX SMITH MATTHEWS INCORPORATED 112 EAST PECAN STREET, SUITE 1800 SAN ANTONIO, TX 78205-1521			EXAMINER	
			PATEL, JAYESH A	
			ART UNIT	PAPER NUMBER
			2624	
			MAIL DATE	DELIVERY MODE
			07/16/2009	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Application No. Applicant(s) 10/684.023 BRAVOMALO ET AL. Interview Summary Examiner Art Unit JAYESH PATEL 2624 All participants (applicant, applicant's representative, PTO personnel): (1) JAYESH PATEL. (3) (2) Mr Courtney B. Allen. (Reg # 43469). (4)____. Date of Interview: 13 July 2009. Type: a) ☐ Telephonic b) ☐ Video Conference c) Personal (copy given to: 1) applicant 2) applicant's representative Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No. If Yes, brief description: Claim(s) discussed: 51.73 and 75. Identification of prior art discussed: Crampton. Agreement with respect to the claims f) was reached. g) was not reached. h) N/A. Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: The proposed amendments faxed by the applicant on 07/13/2009 with respect to claims 51,73 and 75 were discussed in reference to Crampton. The applicant was adviced to file an RCE inorder for the amendments to be considered ... (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.) THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/JAYESH PATEL/
Examiner, Art Unit 2624
U.S. Patent and Trademan's Office